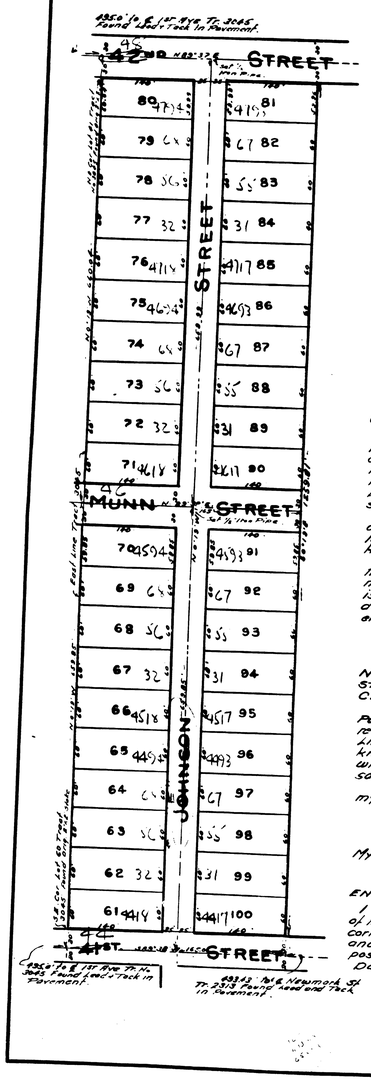

TRACT Nº 3223
WILSON AND FIELDS SUBDIVISION
UNIT Nº 2

BEING A SUBDIVISION OF A PORTION OF THE SW¼ SECTION 15 T.1N.R.4W S.B.B.M. UNSURVEYED SITUATED IN THE MUSCUPIABE RANCHO

SAN BERNARDINO COUNTY
CALIFORNIA

JULY 1947
SCALE 1" = 100 ft.

#257

County Auditor
Aug 27-1947
3:59 P.
43
13 Maps
L L Atwood
$15.00

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we consent to the making said map and subdivision as shown within the colored border lines, and hereby dedicate to public use all the streets shown upon said map within said subdivision

We hereby convey to the City of San Bernardino, a municipal corporation, an easement and right of way over and along the rear five feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City, or any department thereof, and shall inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying of said City of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

V. Gordon Fields
Linda W. Fields
George S. Wilson
Dionne C. Wilson

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
CITY OF SAN BERNARDINO } SS

On this 21st day of August 1947 before me Hugh Holmes a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Linda W. Fields, V. Gordon Fields, Dionne Wilson and George S. Wilson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

Hugh Holmes
Notary Public in and for the County of San Bernardino State of California

My Commission Expires February 17th 1949

ENGINEERS CERTIFICATE

I, C.E. Johnson do hereby certify that I am a registered civil engineer of the State of California and that this map consisting of one sheet is correctly represents a survey made under my supervision August 1947 and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 16th Day of August 1947

C.E. Johnson
Registered Civil Engineer #8479

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $825.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against the property, but not yet payable and said bond has been duly approved by the said Board of Supervisors

Dated: Aug 25, 1947

Harry L. Nixon
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By Lucille Powell
Deputy

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens, against the real property shown upon the annexed map for unpaid state, county, municipal or local or special assessments collected as taxes except taxes or special assessments not yet payable which are estimated at $—

Dated this 25th day of August 1947

County Auditor of the County of San Bernardino State of California

CITY OFFICIAL'S CERTIFICATE

I hereby certify that the council of the City of San Bernardino by resolution adopted this 25th day of August 1947 approved the attached map, accepted as public streets and alleys shown on said map within said subdivision and all easements given.

Dated this 27th day of August 1947

John A. Osborne
City Clerk, City of San Bernardino
State of California

I hereby approve the foregoing resolution

James Cunningham
Mayor, City of San Bernardino
State of California

Map approved

Acting City Engineer, City of San Bernardino
State of California.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John P. Hunter
Superintendent of Streets, City of San Bernardino State of California

Note
3/4" x 2" Stakes set at all lot Corners unless otherwise shown
Basis of Bearings Tract No 3045